

Good Morning FMS!

- Today is **Friday, September 20th, a Day 2** on your schedule.
- At this time, please stand for a moment of silence.

**"I pledge allegiance to the Flag
of the United States of America,
and to the Republic for which it stands:
one Nation under God,
indivisible, with Liberty and Justice for all".**

***If you are interested in being a part of the Stage Crew for this year's musical, FROZEN, please sign up outside the auditorium doors before Monday.**

***The GSA (Gay Straight Alliance) Club is a safe, inclusive space to meet new friends and have fun! Everyone is welcome to come, regardless of identity. Our first meeting is Wednesday September 25! We are meeting from: 2:30-3:45 in room 249. If you have any questions see Ms Allaire or Mr Allen in room 249.**

***If you are interested in joining the STEAM club, please sign up outside room 161 by Friday, September 20.**

***If you are interested in becoming a student council representative, please let your first period teacher know. Our first meeting will be on September 25th in the cafeteria.**

***If you want to learn more about the fishing club, see Mr. Mascio in room 109 to pick up a copy of the google classroom code and survey. The survey should be completed with a parent by this Friday.**

***Would you like to meet new people? Are you interested in doing group activities? If so, join the Social Club. Sign up on the sheet outside room 161 this week!**

***Attention all NJHS applicants. As a reminder, your letters of recommendation and online application are due no later than 3:00pm this Friday, September 20th. No late applications or recommendations will be accepted. See our Google Classroom for more details if needed.**

***Attention FMS Students: Are you interested in taking photos for the yearbook? Yearbook Club's first meeting will be held next Thursday Sept. 26 in Room 205 immediately after school until 3:00. You must arrange for your own ride home at 3pm. Sign up outside Room 171 or Room 205 if you plan on attending! If you have any questions, please see Mrs. Scott in Room 205. Hope to see you there!**

***The Business Department is excited to bring Future Business Leaders of America to FMS. This is a new club for 7th Graders that will meet on October 1st after school in room 240. Learn what FBLA is and get ready to learn about business, get out into the community, and design your own food truck.**

***The library is now accepting applications for Library Helpers from all interested students for most periods. Stop into the library to pick up an application.**

***Students that are interested in joining PING PONG CLUB- there is a meeting on Wednesday, September 25th in room 243 after school. The meeting will be 20 minutes long. Please have a ride set up for after the meeting. Students not picked up will remain in SAIS until the late bus arrives. If you have any questions please see Mr. Partridge.**

***Attention Students: The TV's in the cafeteria during lunches also show the daily announcements! Be sure to keep an eye out for upcoming club meeting dates there as well.**

***Breakfast is served in the Cafeteria starting at 7:20 each morning.**

***At dismissal, all students need to get on their bus immediately. If you stop to talk to your friends and are not going straight to your bus, the bus will leave without you.**

***SAIS is held Monday-Thursday in the cafeteria from dismissal until 4:15. Please consider staying after if you need any extra help with classes or homework.**

***All students staying for a later practice, please report outside the auditorium and wait for a teacher to pick you up.**

***Yearbooks are on sale! Order your yearbook using the link on the FMS webpage, for the pre-sale cost of \$35.00 until September 28th. Don't miss out on the memories!**

Attention all FMS students, as uncle Ben from Spider Man had similarly stated...with great technology comes great responsibility. Please make sure that you are taking care of your chromebook. These devices should not be brought to lunch or into the gym unless you have a note for a specific reason. Please do not throw your devices on tables, the ground, and certainly do not write on them or intentionally damage the keys. Chromebooks should not be carried around open and certainly should not be used while eating or drinking. Please know that if you damage your assigned electronic device by being careless or intentionally destroying it, your family will need to pay for a new one and you will be referred to the main office for disciplinary action. Please take care of the nice things that we are very fortunate to have.